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CITY CLERK'S OFFICE
CITY OF BIRMINGHAM

Print Form

will alter 6/23/14 Mtg.

City of Birmingham
A Walkable Community

APPLICATION FOR CITY BOARD OR COMMISSION

(Please print clearly)

PUBLIC ARTS BOARD
Board/Commission of Interest

RESIDENT MEMBER
Position of Interest

Name MARY ANN HANEY

Address 200 CHESTER ST.
APT. 515

Business

Phone 248.310.9310

E-mail mahaney@live.com

Length of Residence 1978

Occupation

Reason for interest I was a previous Birmingham Public Arts Board Member and enjoyed participating.
Have a vast interest and background in Art history, am an artist.
Retired from IT profession consequently more available time.

Related Employment Experience (Please indicate dates)

A. IT Project Leader for MSN International Inc. HP, Lotus, GM

B. CCS and Oakland University Graduate / Artist / Designer

C. Commissioned, Designer / Artist, Self Employed

Education: CCS Detroit and Oakland University
BBAA, Private Art Classes

Past Experience or Other Relevant Information (City Boards, Churches, Civic or Community Groups, Memberships, Associations, etc. Attach resume or additional page if necessary):
Detroit International Film Festival, Board Development Committee 2008.
Lecture, Chairperson, National Non-Profit, Capital Fund Development. American Cancer Society Chairman, Celebrity Showcase Capital Campaign.

To the best of your knowledge, do you or a member of your immediate family have any direct financial or business relationships with any supplier, service provider or contractor of the City of Birmingham from which you or they derive direct compensation or financial benefit? If yes, please explain: NO

Are you an elector in the City of Birmingham? YES

Mary Ann Haney
Digitally signed by Mary A. Haney
DN: cn=Mary A. Haney, o=Haney & Associates, ou=Self Employed, email=mahaney@live.com, c=US
Date: 2014.06.10 00:03:55 -04'00'

Mary A. Haney
Signature of Applicant

6-10-2014
~~June 9, 2014~~
Date

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NOTE: All members of boards and commissions are subject to the provisions of City of Birmingham City Code Chapter 2, Article IX, Ethics and the filing of the Affidavit and Disclosure Statement. Questions regarding this may be directed to the city clerk - 248.530.1880.